



सत्यमेव जयते
भारत सरकार

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय
GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FOREST &
CLIMATE CHANGE



दूरभाष नं०

Telephone No. : +91-172-2638994

Fax No. : +91-172-2638135

उत्तर क्षेत्रीय कार्यालय,
बेज नं० 24 - 25, सेक्टर - 31 ए,
दक्षिण मार्ग, चंडीगढ़ - 160030

Northern Regional Office
Bays No. 24 - 25, Sector - 31 A,
Dakshin Marg, Chandigarh - 160030
E-mail: chdmoeenv@gmail.com
ajay.mehrotra13@gov.in

F. No. 16-11/2017-RO (NZ)/ 113

Dated: 31.03.2017

To,

Sh. Vishavnath Gupta,
M/s NK & KK Infra-developers (P) Ltd,
House No 26, Sector-17,
Panchkula- 140507

Sub: Environmental clearance under EIA notification dated 14.09.2006 for establishment of group housing project "The Earwood" at Kharar, Tehsil Kharar, District S.A.S Nagar Punjab by M/s NK & KK Infra-developers (P) Ltd.

Ref: SEIAA/2017/80-87 dated 23.01.2017.

Sir,


Your kind attention is invited to the above cited subject and the letter under reference. It is requested to arrange the following information/documents: -

- 1) Present status of work progress of the project including date of commencement of work.
- 2) Point wise compliance status to various stipulations with supporting documents and reports.
- 3) Copies of -
 - EIA/EMP/Form-I.
 - Consent to Establish/Operate from PPCB.
 - The copy of advertisements.
- 4) The information in the enclosed Data-Sheet.
- 5) Copies of license issued by T&CP Punjab, Civil aviation, Forest department & mining department.
- 6) Copy of forest clearance for approach road under FC Act, if any.

It may please be noted that submission of compliance report is mandatory as per section 10 of EIA Notification, dated 14th September, 2006. A soft copy of half yearly compliance report may also be sent through e-mail and CD, on regular basis i.e. for the period from April-September and October-March each year. It may also be noted that non furnishing of information may lead to violation of section-20 of EP Act 1986 & may attract necessary action.

Encls: A/A

Yours faithfully,


(Dr. A. Mehrotra)
Advisor

Monitoring the Implementation of Environmental Safeguards
Ministry of Environment, Forest & Climate Change
Northern Regional Office, Chandigarh

MONITORING REPORT

PART - I

DATA SHEET

1. Project type : River- valley/ Mining/ Industry/ Thermal/
Nuclear/Other (specify) :
2. Name of the project :
3. Clearance letter (s)/OM No. and date :
4. Location :
 - a) District (s) :
 - b) State (s) :
 - c) Location Latitude/Longitude :
5. Address for correspondence :
 - a) Address of the Concerned Project Chief Engineer (with Pin Code
& telephone/ telex/ fax numbers) :
 - b) Address of the Executive Project Engineer / Manager :
6. Salient features :
 - a) Of the project :
 - b) Of the EMP :
7. Break up of the project area :
 - a) Submergence area: forest & non-Forest :
 - b) Others :
8. Break up of the project affected population with enumeration of those
losing houses/dwelling units only agricultural land only both dwelling
units & agricultural land & landless laborers/artisans: :
 - a) SC, ST/Adivasi :
 - b) Others :

(Please indicate whether these figures are based on any scientific and
systematic survey carried out or only provisional figures, if a survey
is carried out give details & year of survey) :
9. Financial details :
 - a) Project cost as originally planned and subsequent revised :
estimates and the year of price reference :
 - b) Allocation made for EMP with item wise and year wise break-up :
 - c) BC ratio/IRR and the year of assessment :
 - d) Whether © includes the cost of EM as shown in the above :
 - e) Actual expenditure incurred on the project so far :
 - f) Actual expenditure incurred on the EMP so far :
10. Forest land requirement :
 - a) The status of approval for diversion of forest land for non-
forestry use :
 - b) The status of clearing felling :
 - c) The status of CA , if any :
 - d) Comments on the viability & sustainability of CA program in the
light of actual field experience so far :
11. The status of clear felling in non-forest areas (Such as submergence
area or reservoir, approach Roads.), if any with quantitative
information required. :
12. Status of construction (Actual &/or planned) :
 - a) Date of commencement (Actual &/or planned) :
 - b) Date of completion (Actual &/or planned) :
13. Reason for delay If the project is yet to start. :